Lesson 1: Welcome to The New Bethel Church

New Members' Orientation

"Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more." 1 Thessalonians 4:1

Lesson 1 Overview

- a. Brief History of the Church
- **b.** First Family & Pastoral Summary
- c. The Mission of the Pastor
- d. The Church Mission Statement
- e. The Church's 4x4 Mission
- **f.** The Leadership of the Church
- a. Church Services & Office Hours
- h. Membership Responsibility
- i. NBC Ministries

Lesson 1a: Brief History of the New Bethel Church

Bethel Pentecostal Church was founded and opened on July 4, 1948 under the leadership of Pastor Rosie Summers. She was assisted by her sister, Vashti Boushier. Pastor Rosie Summers retired in 1974, appointing Elder Kenneth Neal as the pastor. Under the leadership of Elder Neal many outreach ministries were established. In January 1988, Elder Reuben K. Johnson became pastor. During his tenure the Cross Cultural Intercessory Prayer Ministry, Community Service Outreach ministry, and many others ministries were implemented. In April 1996, under the leadership of District



Elder Johnson the church was renamed the New Bethel Church, Inc. In November 2004 Elder Jathan K. Austin was elected as the new pastor of the church. He brought a message of reconciliation and restoration of God's people. Under his tenure as pastor the ministry experienced an outpouring of the Holy Spirit. Then in June of 2009 A. Glenn Brady was elected as the new pastor of the church. A true visionary, in the short time of his tenure as pastor, he has pushed and pulled greatness out of the members of New Bethel. A call for living holy, being accountable, having a spirit of excellence and finding your purpose in Christ have been a staple of New Bethel under Pastor Brady's leadership. The Lord favored New Bethel in June of 2009, to move to our current place of worship acquiring nearly 4 acres of campus.

Lesson 1b: Your First Family & Pastoral Summary

The First Family

Pastor A. Glenn Brady Angela Brady Alexis Brady Dave Willis Amaris Brady-Willis



Pastor Brady's Biographical Summary

Pastor A. Glenn Brady has dedicated his life to ministry. After serving as an assistant to Bishop Norman L. Wagner for over 35 years in Youngstown, Ohio, he became the pastor of the New Bethel Church in Kansas City, KS in June of 2009. In just a short span, the church has experienced tremendous growth & ministry development. In 2003 he was elevated to the office of Suffragan Bishop and in 2010 was unanimously elected as the General Secretary, for the Pentecostal Assemblies of the World, Inc. In 2013, he was elevated to the office of Bishop over the Hawaii District Council of the PAW. Graduating from Youngstown State University with his bachelor's degree in business administration, he furthered his education by attending the University of Akron School of Law in Akron, Ohio. In 2003, he received from Aenon Bible College a Doctor of Divinity degree.

Lesson 1c: The Mission of the Pastor

To do all within my ability as the Shepherd, to insure that those who are assigned under my care make it to Heaven...

And on the way, experience an <u>abundant life</u>, fulfilling their purpose in destiny.

Pastor A. Glenn Brady

*Holistic I		

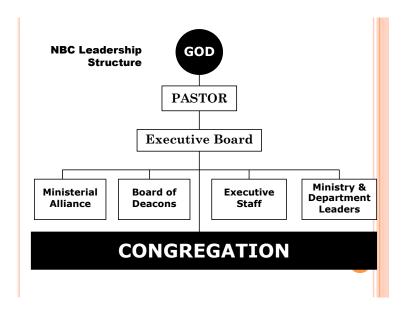
Lesson 1d: The Church's Mission Statement

Our mission is to (1) <u>DELIVER</u> people from a worldly system, nurture them into (2) <u>DISCIPLES</u> of Jesus Christ, (3) <u>DEVELOP</u> them for a 21st century ministry, and (4) <u>DEPLOY</u> them to fulfill their purpose in destiny.

Lesson 1e: The Church's 4x4 Mission



Lesson 1f: The Leadership of the Church



Executive Board

Pastor A. Glenn Brady, Chairman Bro. Broderick Crawford, Secretary

Deac. Tommy Nunn, Treasurer

Bro. Bill Alexander

Deac. Marterz Gardner
Deac. Truman Garlington

Eld. Carl McKinney
Min. Nadine Mitchell
Min. Michelle Nunn
Deac. Albert Releford
Evg. Vettra Williams



Elders & Evangelist

Eld. LaShone Releford (Ministerial Alliance Leader)

Eld. M. Andre Burns

Evg. Mary Green

Eld. Carl McKinney

Eld. John Tolbert

Evg. Tammy Combs

Evg. Vettra Williams

Evg. Richa McKinney

Additional Ministers

Min. Kameron Adams

Min. Myron Hill

Min. Anthony Nickens

Min. Carl Williams

Min. Christine Bulley

Min. Sheldon Kenslow

Min. Nadine Mitchell

Min. Michelle Nunn

Min. Messia Releford

Min. Rhonda Lockett

Min. Murdice Watson

Min. Patrice Perkins

Min. Sydney Holland

Min. Dee Green

Min. Lea Vincent

Min. De'Ante Vincent

Min. Litney Gray

Min. Erskine Turner

Min. Cheryl Hicks

Min. Derrick Jackson

Min. Noelle Swinton





Ecclesiastical Deacons

Deac. Truman Garlington

Deac. Jesse Gray

Deac. Donald Jones

Deac. Tony Nickens

Deac. Tommy Nunn

Deac. Albert Releford

Deac. Bill Alexander

Levitical Deacons

Deac. Martez Gardner

Deac. Courtlan Harrington

Deac. Aaron Nunn

Deac. Calvin Summers

Deac. Dequince Atkinson

Deac. Chris Swinton

Deac. Michael Moore

Honorary Deacons

Deac. Leo Harris Deac. Bob Kelley

Mothers of the Church

Mother Salvina Walls Mother Maud Fleming Mother Saretta Grayson Mother Veronica Kenslow Mother Gladys Mitchell Mother Eathell Parks Mother Bertha Harris

Executive Staff

Sis. Amaris Brady-Willis

Sis. Noelle Swinton

Min. Anthony Nickens

Eld. John M. Tolbert

Bro. Aaron Nunn

Bro. Antonio Stewart

Bro. Broderick Crawford

Eld. LaShone Releford

Eld. Carl McKinney

Deac. Tommy Nunn

Sis. Kim Parker







Lesson 1g: Church Services & Office Hours

<u>sonday</u>	
Morning Prayer8:	:00am - 8:20am
Early Morning Service8	
Breakfast Fellowship9:4	
Mid-Morning Service	45am - 12:30pm
PBS (Nursery - Pint Size Bible Scholars)	45am - 12:30pm
Royal Children's Church	
Bridging The Gap Teen Service (2 nd & 4 th Sunday)11:3	30am - 12:30am
Wednesday	
Afternoon Prayer11:	30am - 12 Noon
Noon-day Bible Study 12	Noon - 1:00pm
Evening Prayer6	:30pm - 7:00pm
LIFE Impact Bible Study &	
Elective Christian Education Classes	':00pm - 8:30pm
Office Information	
Tuesday thru Friday9	2:00am - 3:00pm

If you would like to make an appointment with the pastor or to schedule an event (i.e. baby blessing, car blessing, etc.) please call the church office. Evening appointments are available on Wednesdays prior to LIFE Impact Bible Study and on other days when possible. In the event of an emergency, contact the church office or pastor.

Lesson 1h: As a proud member of the New Bethel Church...

I will attend the Major Weekly Services
I will 'strive' to live a Godly, Christian life
I will follow the "tenets" of the church
I will give my support financially

- ✓ Tithes (10% of my total gross income) *Malachi Chapter 3
- ✓ Offerings (my gift to the Lord as I have been blessed)
- ✓ Special Requests (sacrificial giving toward ministry development)

I will Get Busy & Stay Active in any of the ministries of the church I will introduce others to the ministry



New Bethel Church Ministries

Adjutancy / Armor Bearing

Bereavement*
Bicycle Ministry

B.O.W. Ministry*

Book Club Ministry (L.I.G.H.T. Bearers)

Bridge the Gap Teen Ministry Building Design / Construction*

Cancer Support*

Carving Stone Writing*
Children's Church

Communications & Promotions
Counseling & Spiritual Admonition

Culinary / Kitchen

Dance & the Arts (8-Count)

Drama & Acting*

Finance

Food Pantry Support Distribution

Floral & Decor Girl Scout Ministry

Geriatric & Senior Care*

Health & Wellness

Helps & Volunteerism*

Hospital & Sick Visitation

Hospitality / Guest Services

Pastor's Aide

Information Technology & Data

Janitorial & Maintenance Marketing & Book Store*

Marriage & Couple*

Ministerial Alliance

Ministry Quality Control

Mission Support*

Mother-to-Mother*

Multi-Cultural Ministry*

Nursery & Child Care

Pastoral Family Care

Prison*

Security & Protection

Sign Language*

Singles' Ministry*

Sound & Audio/Visual

Special Events

Sports & Fitness Activity

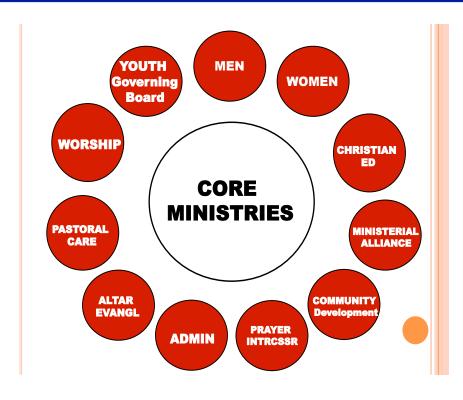
Transportation

Ushers

Video, Cinema & Photography

Working Ministry

*Denotes future ministries that are currently in development Visit www.newbethelkc.org for a full listing of ministry leaders with contact information



Personal Goals as a member of the New Bethel Church **Short Term:** Long Term: **Lesson 1 Notes**

Lesson 2: This We Believe

Our Doctrinal Position

"Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

Acts 2: 41-42

Lesson 2 Overview

- a. Mankind is in the Need for Salvation
- **b.** The Plan of Salvation
- c. Judgment: Heaven & Hell

Lesson 2a: Mankind is in Need for Salvation

Study...

Genesis 2: 16 & 17, Genesis 3:6, Genesis 3: 17 & 19 Romans 3:22-23 Romans 5:12 1 Corinthians 15:21-22 John 3:16

Lesson 2b: The Plan of Salvation

What must "I" do to be saved?

Step 1 - Believe/Faith

BELIEVE: Greek Transliteration: pisteuō

to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication to entrust (especially one's spiritual well-being to Christ):- believe (-r), commit (to trust), put in trust with.

Scripture References

Heb 11:6 Luke 8:9-12 Acts 16:28-33

Believe/Faith	

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Step 2 - Confess

CONFESS: Greek Transliteration: homo to assent, i.e. covenant, acknowled thanks, promise.	ologeō ge :- con- (pro-) fess, confession is made, give
Scripture References Luke 12:7-9 Rom 10:6-10 2 John 1:6-7	Confess
Step 3 - Repent	
REPENT: Greek Transliteration: matana to think differently or afterwards i.e. re	peō econsider (moral feel compunction); repent.
Scripture References Matt 4:16-17 Acts 17:29-30 Acts 26:19-20	Repent
Step 4 - Be Baptized	
· · · · · · · · · · · · · · · · · · ·	zō used only (in the N.T.) of ceremonial ablution, ce of Christian baptism :- baptist, baptize, wash.
Scripture References Acts 2:37-41 Mark 16:14-16 Acts 8:35-39	Be Baptized
Step 5 - Infilling of the Holy Spirit	
FILLED: Greek Transliteration: pimplēm to "fill" (literal or figurative [imbue, accomplish, full (come), furnish.	influence, supply]); specially to fulfil (time) :-
Scripture References Acts 2:1-4 Acts 4:7-10, 31 Eph 5:15-20	Infilling of the Holy Spirit

Of uncertain affinity; the tongue; by implication a language (specially one naturally unacquired):-tongue. Please Note: Tongues are not the Holy "Other" Tongues (Acts 2:4,10:46,19:6) Spirit, but it's the _____ that you've "Divers Kinds" of Tongues (1 Corinthians 12:8-11) received the Holy Spirit - God is on "Unknown" Tongues (1 Corinthians 14:1-4) control! Step 6: Forsake FORSAKE: Greek Transliteration: apotassō literal to say adieu (by departing or dismissing); figurative to renounce:- bid farewell, forsake, take leave, send away. Forsake **Scripture References** Luke 5:8-11 Prov 9:6 1 John 2:14-17 Step 7: Walk Upright UPRIGHT: **Hebrew Transliteration:** tāmîm entire (literal, figurative or moral); also (as noun) integrity, truth: without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole. Walk Upright **Scripture References** Psalm 15:1-2 Prov 28:18 Isaiah 33:13-15 Titus 2:11-14 Lesson 2c: Judgment: Heaven & Hell Notes Scripture Reference Revelation 20:10-15 Revelation 21:10-27

TONGUES: Greek Transliteration: glossa

-		
-		
-		

Lesson 2 Notes

Lesson 3: A More Excellent Way

A Guide fro Christian Development

"As newborn babes, desire the sincere milk of the word, that ye may grow thereby."

1 Peter 2:2

Lesson 3 Overview

- a. Prayer & Fasting
- **b.** Studying God's Word
- c. Christian Fellowship
- d. Praise & Worship
- e. Repentance & Confession



Lesson 3a: Prayer & Fasting

Scripture References

"One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, 'Lord, teach us to pray'..." **Luke 11:1**

"And he said unto them, This kind can come forth by nothing, but by prayer and fasting." Mark 9:29

What is Prayer?

Prayer is communication with a divine God from earthly subjects (mankind)

- The ability of reaching heaven from the earth
- The directions from God to "act" out His mind

The Five Basic kinds of Prayers

1. Prayer of Praise

2. Prayer of Thanksgiving

3. Prayer of Petition

4.	Prayer of Intercession
5.	Prayer of Authority

Why is Prayer so Important?

To establish a relationship with God.

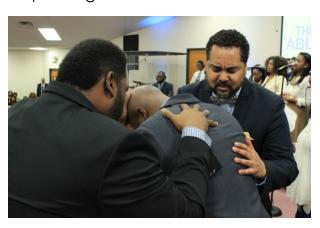
- You must be able to learn the 'voice of God'
- You must dedicate time for God

For Deliverance / We need intervention!

To defeat the Devil!

How do you pray?

- 1. Give reverence to God / Acknowledge God
 - With thanksgiving
 - With praise
- 2. Ask for God's Will to be done (at the beginning)
- 3. Make your petition known to God
- 4. Forgive & Seek forgiveness (call on mercy & grace)
- 5. IN JESUS NAME!
 - The greatest power in the world
 - Gives you the authority over Satan
 - Authority: the ability to enforce by speaking!
- 6. Amen!



What is Fasting?

A 'Fast' is a spiritual means to commune with God through the body of flesh

Abstaining from carnal things [what feeds the flesh]

- Food / Water
- Pleasurable things of the flesh

Fasting is a 'discipline' – ruling over ones spirit

- You are the guardian of the Temple of God (I Corinthian 6:19-20)
- Gives you access into the mind & power of God (Romans 8:26-27)

To "Kill the Flesh"

- Desires of self (LUST)
- The will of self (Self-Will)
- It breaks the shell / refer: Mark 14:3

Why do we fast?

For Spiritual Benefits

- 1. In order to be focused to God
- 2. Because a need arises for 'divine intervention'
- 3. In order to be used by God
- 4. Because we have to return to God
- 5. When we must hear a clear Word from God

For Physical Benefits

- 1. Cleans your body from toxins
- 2. Improves Brain functions and mental activity
- 3. Can help improve eating patters
- 4. Causes you to lose weight & body fat

Types of Fasts

- 1. Going without food & drink
- 2. Going without certain foods and drink over a period of time
- 3. Going without certain pleasurable activities

Lesson 3b: Studying God's Word

The Bible is the Word of God. It provides us with the <u>knowledge</u> and <u>wisdom</u> needed in order:

- Know how to please God, and
- Share with others the "gospel" (good news) about Jesus Christ.

The Bible is useful for becoming a disciple, recognizing incorrect teachings, and living as a Christian day to day.

Important Things to Consider...

- 1. Attend Weekly Bible Class
- 2. Use the Bible & Different Versions
- 3. Download an App

www.bibletools.com >>>>>

One of the noblest pursuits a child of God can embark upon is to get to know and understand God better. The best way we can accomplish this is to look carefully at the book He has written, the Bible, which communicates who He is and His plan for mankind. There are a number of ways we can study the Bible, but one of the most effective and simple approaches to reading and understanding God's Word involves three simple steps:

Step 1: Observation—What does the passage say?

Step 2: Interpretation—What does the passage mean?

Step 3: Application—What am I going to do about what the passage says and means?

Download a Great Bible Study App to your phone or tablet!



wy goals with studying Goa's word			

Lesson 3c: Christian Fellowship

The Importance In Coming Together

- 1. We need each other (Hebrew 10:19-25)
- 2. Provides collective help when in need (Acts12: 1-19 & Philippians 4:10-19)
- 3. My responsibility is to hold us together (Jeremiah 23:1-4)





Lesson 3d: Praise & Worship

Everyone & Anyone Can Praise The Lord

- The Psalm of Praise (Psalm 150)
- Heaven & Earth are commanded to Praise (Psalm 148)
- Praise must be continually (Hebrew 13:12-15)
- Say... 'Praise the Lord' (Isaiah 12:1-6, Romans 15:11)

Everyone Can't Worship the Lord

- Worshippers Are Sought After (St. John 4:20-24)
- God Extends An Invitation to Worship (Exodus 24:1)
- You Must Choose To Worship (Joshua 24:15-16 / Luke 4:5-8)



Lesson 3e: Repentance & Confession

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:7-9		
Lesson 3 Notes		

Lesson 4: Our Denominational Affiliation

Pentecostal Assemblies of the World, Inc.

Lesson 4 Overview

- **a.** The History
- b. Affiliation & Faith
- c. Spiritual Fathers of Pastor Brady
- d. Current Officers & The HACC

Lesson 4a: The History

The Birth of the Church

Acts 2:1-4 Acts 2: 14-36 (Joel 2:28-29)

The Growth of the Church

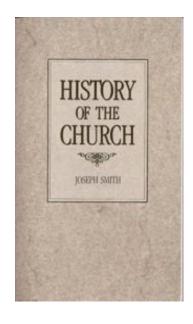
Acts 2: 37-47

The Need for Organization

Acts 6:1-5

Leadership Oversight

Acts 11:1-4, 18 Acts 15:22-24



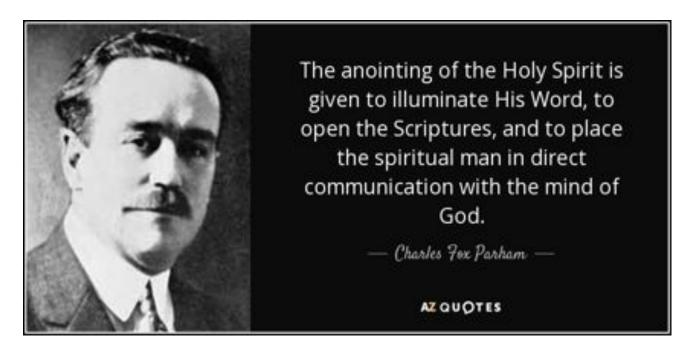
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Lesson 4b: Affiliation & Faith

The Pentecostal Assemblies of the World







The Roots of Azusa: Pentecost in Kansas
The Christian Broadcasting Network - Gordan Robertson

In October 1900 in Topeka, Kansas, a small band of believers led by Charles Parham started Bethel Bible School. The school "invited all ministers and Christians who were willing to forsake all, sell what they had, give it away, and enter the school for study and prayer, where all of us together might trust God for food, fuel, rent and clothing." No one paid tuition or board and they all wanted to be equipped to go to the ends of the earth to preach the gospel of the Kingdom as a witness to every nation. The only textbook was the Bible. Their concerted purpose was to learn the Bible.

As they searched the scriptures, they came up with one great problem - what about the second chapter of Acts? In December 1900, Parham sent his students at work to diligently search the scriptures for the Biblical evidence of the baptism in the Holy Spirit. They all came back with the same answer - when the baptism in the Holy Spirit came to the early disciples, the indisputable proof on each occasion was that they spoke with other tongues.

Armed with this head knowledge, they now sought to have it worked out in their own hearts. Parham called a watch night service on December 31, 1900. He assembled about 75 people including the 40 students. One of the students, Agnes N. Ozman asked that hands might be laid upon her to receive the Holy Spirit since she desired to go to foreign lands as a missionary.



Provident Association building in Topeka, Kansas.

Building was rented to Parham for his Bethel Healing Home
from Fall 1898 to June 1900.

According to Parham, after midnight on January 1, 1901, he laid hands upon her and: "I had scarcely repeated three dozen sentences when a glory fell upon her, a halo seemed to surround her head and face, and she began speaking in the Chinese language, and was unable to speak English for three days..."

This ushered in the Pentecostal Experience in post-modern America.

Within 10 years, that tiny prayer meeting in Topeka spread out far and wide to start the Azusa Street revival under William J. Seymour. That meeting ultimately gave birth as well to the Assemblies of God, the Church of God, the Church of God in Christ, and **the Pentecostal Assemblies of the World.** Thousands of missionaries went out and Pentecostal churches sprung up in Canada, Germany, Sweden, Norway, England, Scotland, France, Holland, Denmark, Mexico, Brazil, El Salvador, Venezuela, Chile, Liberia, Nigeria, the Congo, Ivory Coast, South Africa, Egypt, India, Sri Lanka....

In 1916, the Pentecostal Assemblies of the World was reorganized in Indianapolis, Indiana, at the Christ Temple Assembly of the Apostolic Faith, where Bishop G. T. Haywood was the pastor. Bishop Haywood became the organization's first Presiding Bishop at that meeting.

In 1924, many white leaders of the organization separated from the PAW. Their separation was the result of the enforcement of Jim Crow laws, racial segregation policies in the United States. The white leaders formed their own organization which subsequently became the United Pentecostal Church International (UPCI). The head of the organization held the title of



General Elder or General Overseer until 1925, when it was changed to Presiding Bishop. At the same time, it established a Board of Bishops with five members. Of the five members, one of them, G. T. Haywood, was elected Presiding Bishop. Haywood was a real stabilizer for the organization.

The leadership of the PAW consists of a Presiding Bishop and a Board of Bishops. The board also includes executive officers, and emeritus (retired) bishops who once served but are either semi or fully retired.

Under the oversight of the Board of Bishops are geographical units called councils or dioceses. The councils correspond to state or national boundaries; and each council is headed by a diocesan bishop, who is appointed by the Board of Bishops. A diocesan bishop can appoint assistants that are called Suffragan Bishops and District Elders.

The following is a list of Presiding Bishops:

Garfield T. Haywood	(1925 - 1931)
Samuel Joshua Grimes	(1932 - 1967)
Ross Perry Paddock	(1967 - 1974)
Francis L. Smith	(1974 - 1980)
Lawrence E. Brisbin	(1980 - 1986)
James Archie Johnson	(1986 - 1992)
Paul A. Bowers	(1992 - 1998)
Norman L. Wagner	(1998 - 2004)
Horace E. Smith, M.D.	(2004 - 2010)
Charles H. Ellis III	(2010 - current)
*D' ' '	



Lesson 4c: Spiritual Fathers of Pastor Brady



Bishop Ramon L. **Robinson**



Bishop James E. **Tyson**



Bishop Norman L. **Wagner**









Lesson 4d: Current Officers & The HACC

Presiding Bishop - Bishop Charles Ellis - Detroit, MI

1st Assistant Presiding Bishop - Bishop Richard Young - Fort Worth, TX

2nd Assistant Presiding Bishop - Bishop Theodore Brooks - New Haven, CT

General Secretary - Suffragan Bishop Donald Golder - Indianapolis, IN

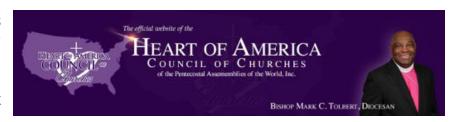
Assistant General Secretary - Suffragan Bishop James Rodges - Savannah, GA

General Treasurer - Suff. Bishop Maxie Dobson - Fayetteville, NC

Assistant General Treasurer - Suffragan Bishop Craig High - Dayton, OH

The New Bethel Church is part of the Heart of America Council of Churches/PAW.

The Diocesan is Bishop Mark C. Tolbert - Kansas City, MO.



The Heart of America Council of Churches includes Kansas & the western part of Missouri.

The PAW has approximately 1750 churches in the USA served by 4,500 clergy with worldwide membership at 1.5 million.

The official website for The Pentecostal Assemblies of the World:

www.pawinc.org

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